|  | **************************************  |                   | <b>67</b> A0002 | 1612000<br>LONGTUDE | 15-1                        |
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| мото но. 992404 101 NO. 3302             | MAF REFERENCE                           | CATITUXE          |                 |                     |                             |
| AREA NO ( ) M SURFET 4 SURFET STREET     | <del></del>                             | SUBJECT           | SUBJECT 15      | SUBJECT             | SUBJECT                     |
| NORWEGIAN                                | "WA                                     | RIG               | 15 B            | TRIT                | 11/6                        |
| FIST TETTER                              | 10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | EN                | ROU             | ITE                 |                             |
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| (SEE REPORT                              | FOR                                     | - (3)             |                 |                     |                             |
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| 4May 6442                                | CATTOO ST                               |                   |                 |                     |                             |
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LONGITUDE MAP REFERENCE MOTO NO. 992405 SUBLECT MAGC SUBJECT COOMIXY SUBJECT SUBJECT SUBJECT SUBJECT SURFICT SUBJECT 20 AREA NO 25X1A 10 NO. OF CUIDS CHAPLIA DATE OF PHOTO Approved For Release 1999/18/32 AND VSIR DET \$105867 A000416120005-1

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| MOTO NO. O. O | · 2272          | MAP REFERENCE    | AKUUMA KUUMA         | T6T2UUU5-1            |
| ооонтку (7 ДД SULLECT 13/16)                   | SUBJECT SUBJECT | SUBJECT SUBJECT  | SUBJECT SUBJECT      | SUBJECT SUBJECT       |
| AHANG  | 1/2/            | 10 B H           | AWGH<br>MED          | 1 C A C               |
| A A P'A  | RATU            | 1508             |                      |                       |
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|  | 4,              | CLASS NO. OF CAR | 25X1A                |                       |
| DATE OF PROTO                                  | TIPE QUALITY    | 3 1              |                      |                       |
| CASSIFICATION Approved Park                    | elease 1999/09  | 22 in GARD       | <b>76</b> 05867A0004 | GPO : 1952 O - 647625 |

| 992407 1-32<br>COONTRY CH  SUBJECT B 63 SUBJECT B 64 A | PROVINCE WAC 492  SUBJECT SUBJECT SUBJECT  1 10 B H A  T N 30 S T, | A SUBJECT SUBJECT SUBJECT SUBJECT 20 M        |
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| ното но. 992408 h | T-3272           | MAN REFERENCE | LATTIUDE 3                                   | 14N       | 121     | 287               |
| COORTINY CH       | PROVENCE SURLECT | MAC SUBJECT   | 4921<br>SUBLECT                              | SUBJECT   | SUBJECT | STATEC1           |
| BHANG             | 52 AS2 SAR       | 10 M          | AC.  | H 15/N    | 12      | 7 20              |
| BL E'x            | AIBI             | 50            | <u>                                     </u> |           |         |                   |
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| ното но. 992409 III            | T-3272                         | C WHITEHOLD        | mu <b>x</b>         | IN 121     | 2815                  |
| COORTEY  AREA NO / SURECT  A G | FEGURACE ON G.  Z. C.// SURRCT | SULECT             | THE SUBJECT SUBJECT | \$ 0 V     | SUBJECT 20            |
| BHANE!                         | 411                            | 10 18 1 1 20 N     | 1101-               | 22         | 40                    |
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| ою но. 99241C           | иот но.<br>11 3272 | MAP REFERENCE                         | 23/ / 9            | LONGITUDE              | 28E                  |
| 992410<br>DOMINY (2 / 1 | PROVINCE           | ac 492                                | SUBLECT SUBJECT    | SUBJECT                | SUBJECT              |
|                         | GZ. CII            | 10 3/                                 | NO 15              | BOV                    | 125                  |
| BHANG<br>EX 34          | 1/3/7              | - 10 / O N                            | 1/2/3              | 122                    |                      |
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| 992411 10T NO. 3272-        | <u> </u>         |                   | 14N      | 121_             | <u> </u>         |
| COOMIEY C H                 | as 492/1         | SUBLECT S         | STREET S | AFCL S           | ALECT            |
| AREA NO L SURECT SURECT     | 10 8 4           | 19 N              | 56 4     | 4/               | 120 B            |
| BHANGHA!                    | 30-7-1           | IRO               | 25 _ /   | 8 4              | 112              |
| 1CYCLE RI                   | 150 p. 1 8       |                   |          |                  |                  |
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| мото но. 992 <b>412</b>           | 10T 10<br>7-32 | 12       | MAP REFERENCE | LAT                                   | ITUDE          | 1 36 12 | LONGRUDS | _ <u></u>  |
| COORTEY C. H.                     |                | PROVINCE | 17/4.01       | 492<br>ea su                          | LECT .         | SUBJECT | SUZECT   | SUBJECT 20 |
| ABEA HO L SHEET ALL               | MA             |          | 10            | 6 11                                  | ON             | 15 //   | 1011     | 40         |
| 25 25                             | 1 4            | 10/2     | 50            |                                       |                |         |          |            |
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| отено. 992413  | 100 3272-                  | MAP REFERENCE     | .3/ / ·            | LONGRUSE            | 285             |
| ONIAL CONTRACT | ROVINCE<br>SUBJECT SUBJECT | 74.               | SULFCT SUBJECT     | SUEECT              | SUBJECT 120 and |
| 8 HANG         | E 4 A 1                    | 10 \$ 11          | 10 N 6             | HA1                 | 23              |
| ON BEL         | E PL                       | 50                | MAC                | 14/10               |                 |
| PARTIBI        | - '                        |                   |                    |                     |                 |
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| 8 HANGHAIL                                  | 107 (7) E"8 7 / NG   |
| MOTOR BIX                                   | (150 <u>                                     </u>  |
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| яното но. 992415 7-32.   | 72.               | WY KEEKEN   | E           | LATITUDE        | 141     | LONGITUDE | 225                        |
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| BHNN6HA  | 1/2/2             | 10          | 11          | M 2             | 15 //   | MO        | 1710                       |
| RIMODEL  | B                 | 50          |             |                 |         | i         |                            |
|  |                   |             |             |                 |         |           |                            |
|  | 2.5               |             |             | 25>             | (1A ,   |           |                            |
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| moto NO.   | 5.75           | MAP REFERENCE |              | ATITUDE 3/                             | 14N             | LONGITUDE /2/ | 282               |
| COORDINA   |                | N AC          |              | 22 A                                   | SUEJECT         | SUBJECT       | SUBJECT           |
| AMEA NO SUBJECT SUBJEC |                | 10            |              | 12 N                                   | 15 4            | A1            | 120 B             |
| BHANGHA  | 7 /            | 30 -          | 5 14         | 4 N                                    | 15 P            | 16            | 710=              |
| 107022   | 0/1            | 208           | <u> </u>     | on                                     | DI              | 8PL1          | 2/                |
| D 18/1/6/9/  | <u> </u>       |               |              |  |                 |               |                   |
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|  |                |               |              | 25                                     | X1A             |               |                   |
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| 01163  | <i>k'</i>      | 37            |              | -                                      |                 |               |                   |
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| Approved For Releas  | e 1999/08      | 623NAP        | ASPR         | <b>178</b> -058                        | 67A0004         | 1612000       | 5-1               |
| 1 1 174 US PREVIOUS EMILIANS   | 5 3 <b>W</b> ( |               |              |  |                 |               |                   |
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| DORTEY 2 14  BEANO 1 SUPERCE B  S | SUBJECT SUBJEC | 1C 4929            | EJECT SUBJECT SUBJECT | SURECT SURECT         |
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| EANO 1- SURECL B<br>B 14 A N 56 11<br>N E   25   | SUBJECT SUBJEC | 10 SUBJECT SE      | REET STATE            | 8 C 20 E              |
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| #NOTO NO. 992418 LOT NO.  GOONTET  CH  SUBJECT FOR SUBJECT  F KD  N G H A  IN G 25 T A  1'NO SMOKING | LIAP ETERCICE | CE C 15 At   | SUBJECT SUBJECT   10                |
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| ното NO. 982419 L                | TE3272         | C                  | 31 14N                  | 121 28 E             |
| COUNTRY CH LUBERT.               |                | T                  | LELECT SUBJECT          | SUBJECT SUBJECT      |
| ARANO L AE                       | =              | 10 0               | 2 NG H                  | A 1 20 B             |
| BHANG                            | 4 4 /          | 10 8 4             | P 35 / /                | 841°N                |
| 10/0/2                           | E 22           | 50 M 8             |                         |                      |
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| HOTO NO. |               | lot     | NO.         | -20     | MAI REFERENCE |            | J3/           | 80      | //           | /2./                                   | 25                | <u>-E</u> |
|          | 992420        | ,       | 10.<br>T=32 | HOVINCE | 3000          | 49         |               | (BH.    | ANG          | HAI-                                   | 811               |           |
| COGNUIX  | CH            | SUPPECT | SUBJECT     | SULLEC  | Wac SUBLE     |            | SURECI        | SUBJECT |              | SUBJECT                                | 302251            |           |
| ASEA NO  |               | C3;     | 2 C         | 24      | 110           | 10         |               | 15 \$   | 7            | OR                                     | =                 | 20        |
| M        | NH            | A       | 46          |         | 10 D E        | -1/-       | 1             | 35      |              |  |                   | 40        |
| 4        | AP            | 25      | B           | 120     | 50            |            | 1 1           |         |              |  |                   |           |
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| FORM HO. |               | FORR    | elease      | 199     | 062 ANACY     | arri       | <b>48</b> -05 |         |              | 612000                                 | 5-1               |           |
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| eloto No.               | LOT NO.           | 2/12          | GAP REFERENCE | E LAT        | TUDE   | 1411     | LONGITUDE       | <u> 1825</u>                 |
| 992421<br>COSHINY C /-1 |                   | FROVINCE      |               | 42 A SU      | (JECT  | SUBJECT  | SUBJECT         | SUBJECT                      |
|                         | C22 C             | 5D SHE        | 10 -          | - M          | PR     | 150 1    | PT              | - (1)20                      |
| EXER!                   | 018               | 12 2          |               | N            | B      | 135 /    | 12.             | 128                          |
| ANKI                    | 50 1-             | <u>C</u> /    | )50 / A       | /Ab          | C.     |          |                 |                              |
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| нато но. 992422           | T-310        | S WY IEFERCE      | 3/ 14 A  | 1 .         | 2 F E               |
| COONTRY  AREA NO   STREET |              | EURECT STREET     |  | SUEJECT     | SURECT              |
| 8 4 A N G                 | HAI          | 110 7             | 1-17 \$  | AI<br>LA8   | H _T                |
| GH \$ 300                 | H            | R 30 A D :        | <u> </u>   | 121418      |                     |
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| нюю ю 92423           | 10TNO.                  | 105      | MP REFERENCE  | 5            | 36              | 08N       | LONGITUDE 102 | 16E                |
| COONTRY C #           | ्र श्रमस्टा<br>इ.स.स्टा | Wac SURE | ,383 <u>)</u> |              | N/G F           | SURLECT ) | SUBJECT       | SUBJECT            |
| ABEANO / A            | JE                      |          | 10/1/         | 17 2         | IA              | 1507      | -ON           | 20//               |
| HUA - 1               | CNR                     | G -      | 130 H         | 21-1         | CH              | 135       | R             | ELS                |
| ERVOIT                | R 4                     |          | 50            |              |                 |           |               |                    |
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| GASSICATION           | ouo                     | 700010   | CAPTIONED BY  | Œ            |                 |           |               | D: 1952 O - 647425 |
| COM 10 AND TOXING THE | Release                 | 199      | P62 RNAC!     | SASRADIR     | <b>vrs</b> -058 | 67A0004   | 11612000      | 5-1                |
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| ножно. 992424 — <sup>ш</sup>   |          | 105              | MAP REFERENCE | - 1-         | 111 <b>0E</b> 27 | 32N       | LONGITUDE<br>//5 | 571             |          |
| COORNINY CH  | SUBJECT  | WEC-             |               | (K/A)        | NG\$1<br>UBJECT  | SUBLECT   | SUBJECT          | SUBJECT         |          |
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|             | CO             | MEP       | 121         | E      | 83       | <u>₹</u> _ | 101         | R!         | <del> </del>    |                |  | <u>'</u> | <del></del> |         |                 |              |          |
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| 992436                         | 9T NO. 7 - 2          | 700                  | MAN REFERENCE | \ <u>\</u>    | 26 10 M                                       | 10NG/TUDE<br>117  | 40 E                  |
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| BASIN: POLISH VESSELS PILICA TOOK.                                       |
| HUTA OSTROWIEC 20 IN DRY DOCK.   |
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| BAIN (EXTREME LEFT) - POLISH VESSELS  PILICA + HUTA OSTROWIEC IN DRY DOCK  DATE OF PHOTO THE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  25X1A  | E        | PAIL                 | 1510     | 111     | k 17. 1   | 1   C   L | <u> </u>       | 1010                | )  V   [             |
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| EPAR <sup>25</sup> , N | G E V E                 |                                  |                       |
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